

TOWN OF GIBRALTAR
REGULAR MONTHLY MEETING
WEDNESDAY, DECEMBER 7, 2011
GIBRALTAR TOWN CENTER
4097 HIGHWAY 42, FISH CREEK WI 54212
7:00 P.M.

AGENDA:

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| 1. | Call to Order | |
| 2. | Roll Call / Quorum | |
| 3. | Agenda/ Proper Notice / Adopt Agenda | D/A |
| 4. | Approve Minutes of Previous Meeting | D/A |
| 5. | Committee Reports | |
| 6. | Public Comment | |
| 7. | Right of First Refusal on Sale of Hangar A-7 | D/A |
| 8. | Approval Sale of A-7 Hangar to Lawrence Wickter, Jr. | D/A |
| 9. | Appointment of Election Officers | D/A |
| 10. | 2012 Assessor Contract Proposals | D/A |
| 11. | 2012 Accounting Contract Proposals | D/A |
| 12. | 2012 Airport Rate Recommendation | D/A |
| 13. | Input on Elimination of Local Government Holding Tank Agreement for the Door County Sanitarian's Department | D/A |
| 14. | Approve Ad for Full-Time Maintenance Position | D/A |
| 15. | Police Committee Term Appointment | D/A |
| 16. | Approval for Door Central Snogoers Snowmobile Club to Use Town Land for 2011-12 Snowmobile Route | D/A |
| 17. | Heavy Traffic Route Recommendation | D/A |
| 18. | Consideration of Weight Limits on Maple Grove Road | D/A |
| 19. | Adopt 2012 Budget | D/A |
| 20. | Disposition Gibraltar Fire/1 st Responder Equipment and/or Vehicle | |
| | 1) 1 st Responder Ambulance | D/A |
| | 2) Miscellaneous Obsolete Equipment (Listing Available at Clerk's Office) | D/A |
| 21. | Revitalization of Building Committee | D/A |
| 22. | Meeting Room Projector Options | D/A |
| 23. | Payment of Bills | D/A |
| 24. | Adjourn | D/A |

DEVIATION IN ORDER MAY OCCUR

/s/ Beth Hagen, Clerk

Posted:	<p style="text-align:center">Beth Hagen, Clerk</p>	<p>November 30, 2011</p> <p><input checked="" type="checkbox"/> Fish Creek Post Office</p> <p><input checked="" type="checkbox"/> Fish Creek BP</p> <p><input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch</p>
	<p style="text-align:center">Julia Maskell, Deputy Clerk</p>	

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.